

JUL 25 3 44 PM 1968

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thompson Law Office Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Lynn Westbrook, Jr., and Gayle D. Westbrook

Two Thousand Seven Hundred and no/100-----
in consideration of and assumption of mortgage as set out below, Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles A. Fowler, his heirs and assigns,

All that lot of land in Greenville County, State of South Carolina, fronting on Hilltop Drive, being shown as Lot 19 on plat of FLYNN ESTATES recorded in Plat Book W at page 195, and more fully described as follows:

Beginning at an iron pin on Hilltop Drive at joint front corner of Lots 19 and 20 and running thence along Hilltop Drive, N 67-35 E 100 feet to an iron pin at joint front corner of Lots 18 and 19; thence with line of Lot 18, N 22-25 W 200 feet to an iron pin at joint corner of Lots 19 and 34; thence with line of Lot 34, S 67-35 W 100 feet to an iron pin at joint rear corner of Lots 19 and 20; thence with line of Lot 20, S 22-25 E 200 feet to the beginning corner.

This property is conveyed subject to restrictions, easements and rights-of-way of record affecting said property.

This is the same property conveyed to the grantor by Deed Book 827 at page 254.

As part of the consideration for this conveyance, grantees assume and agree to pay the balance due on the mortgage of Greer Federal Savings & Loan Association recorded in Mortgage Book 1067 at page 681 in the original amount of \$18,000.00, having a balance of \$17,579.04.



County of Greenville \$3.30
See Act No. 660 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of July 19 68.

SIGNED, sealed and delivered in the presence of:

Linda J. Forrester (SEAL)
John S. Cheser (SEAL)
Lynn Westbrook Jr. (SEAL)
Gayle D. Westbrook (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of July 19 68

John S. Cheser (SEAL)
Linda J. Forrester

Notary Public for South Carolina

Commission expires 1-1-70.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19 day of July 19 68

John S. Cheser (SEAL)
Gayle D. Westbrook

Notary Public for South Carolina.

Commission expires 1-1-70.

RECORDED this 23 day of July 19 68, at 3:44 P. M., No. 2183

-286-T.S.S-1-71